

out and thus confessed Christ) now what we want is that the Mission board of Ohio take "Notice" of Troy and give them the recognition that they deserve and Troy will soon be able to stand alone, yes and even to help others

We were very glad to have our esteemed brother J. L. Kimmel to call on us during the meeting and preach for us one evening. We were glad he came as he is chairman of the state mission and he could see what was being done. Brother Mikesel is an untiring worker and he will serve them to the best of his ability until they can be supplied. I must say however that the church there has a good prospect before it, and it must be looked after. More about this matter later on.

M. S. WHITE.

Gleanings From The Wayside

With pleasure we write. The Lord has been blessing the earth with copious showers which were very much needed in our part of the country. Our work is moving and good is being done. Thru the earnest solicitation of Brother Wright our pastor it was our privilege to preach at home on the second Sunday of April. Our meeting at Bethel was largely attended; one hundred and four in the Sunday school and house full in the evening. Collections for Home missions, five dollars and twenty-five cents.

We were called last week by special request of the family to assist in the funeral of an old pioneer of our part of the county, John T. Cook. I visited in his home forty years ago when a boy, but those days are past and the scenes of childhood are passing and the old fathers are fording river one by one and we too will soon be called. While writing this, the message came that mother Mowery of Pleasant Hill, Ohio, has gone to the great beyond, (more later on).

W. W. SUMMERS.

South Haven, Kansas

We are still in the field and desire to report that our Sunday school is growing in interest and attendance; preaching services every two weeks are well attended. While we have had no accessions for some time we feel sure that our "labor is not in vain in the Lord."

If there is a congregation of Brethren in Arkansas, please let us hear from you (thru the EVANGELIST or by addressing the writer). Where are you located? Have you regular preaching? A commendable family of Brethren of this place expect to move to Arkansas in the near future. We are loath to give them up but our loss we are sure, will be another's gain.

L. G. WOOD.

New Jersey Items

Sunday, March 30, we preached a farewell sermon at Arritts, Va., where we had resided for nearly five years. At the request of a friend, myself and wife gave the large audience a formal farewell as the familiar, "God be with you" was rendered. Most faces were bathed in tears as the farewell handshake was given and a wave of sympathy seemed to swell in every heart. At this service a young lady of a prominent family applied for membership and was baptized a few hours later. Brother L. A. Myers, a young man of promise, was ordained to the ministry at the spring council meeting. The work at this place will be left in the care of Brother Myers and the Home Mission Board of Southern Virginia.

En route to New Jersey we stopped a week at "our fathers house" and enjoyed parental associations, while memory brought back the days of an unbroken household. Leaving the scenes of our childhood, we next stopped with our brother, I. D. Bowman at "The Whole Gospel Mission" in Philadelphia, where we addressed a fair sized audience of intelligent hearers. This mission is not situated

in the slums, but in a new part of the city. Commonly speaking this is not a *rescue mission*, yet its purpose is to rescue souls from the bondage of sin, and relief work among the poor is a prominent characteristic of the mission.

We are now pleasantly situated at Sergeantsville, and take up the work here which brother O. H. Smith so successfully prosecuted for three years. Owing to a delay of our household effects, the formal reception planned by our friends ended in disappointment, nevertheless, we have been the recipients of many very substantial tokens of good will.

At our two congregations, Sergeantsville and Calvary, we have been greeted by a warmhearted and sympathetic people who know how to make a stranger feel at home among them. At some future time we shall speak more fully of our work here.

J. S. BOWMAN.

Williamstown, Ohio

The Missionary Conference held at this place was a grand success. Much good was done in many ways. The church was more awakened and a spirit of revival was manifested. This is the second missionary convention I have assisted in, and I am convinced, so far, that no pastor can afford to not have a missionary convention in his church. So far, the people have well received our efforts, and we have not failed to fill the house. Brethren, you can not afford to not hold a convention. Churches insist that a missionary convention be held at your place.

We were assisted by brother J. C. Beal and brother M. A. Witter. On Saturday evening a Bible reading was given by the pastor, an address by Brother Witter on the "World's Need," and an address by Brother Beal on "What Christians are doing to meet the world's need." The Bible reading and the addresses of the evening were to the point and served to prepare the people for the services on the next day.

Sunday morning Brother Beal spoke for ten minutes to the Sunday school on the "Universality of the Gospel." Brother Witter preached the morning sermon. In the evening the pastor spoke for 15 minutes to the Young People's Society on the subject, "Open Doors." Brother Witter gave a Bible reading on the extension of the Kingdom. This Bible reading was well given and equally as well received. Brother Beal followed by a very effective sermon. I wish I had space to tell you some of the things he said. Truly the efforts of the brethren were well received thru-out the entire meeting. Good crowds were in attendance.

At a business meeting of some time ago, brother H. H. Wolford was called by the church, to the ministry. Brother Wolford is a successful school teacher and no less a S. S. superintendent. At present he is in the College preparing himself for future usefulness.

On May 24, we will have our communion, if God permits. All are invited to be present.

D. F. EIKENBERRY.

Jones' Mills, Pa.

As I have taken charge of the work at this place I shall let the readers of the EVANGELIST hear from us occasionally.

The church here is in a very good condition. Our people here have had no regular pastor for about a year, but have kept up the Sunday School and Young Peoples' Meetings the whole year. That shows life and interest, does it not?

We baptized two young people Sunday. One is a teacher—a very bright man, and I think will be quite an aid to us. The other is his sister, a very intelligent young lady. There was quite a large crowd at the water and it was quite chilly, but their faith was equal to the occasion. The people

here give evidence by their hospitality and Christian charity that we are all one in Christ. Give us your prayers that our labor be not in vain.

T. D. GOOD.

Notice

The Brethren Church of Ashland will hold their spring Communion Services on Sunday evening, May 18, 1902. Services will begin at 6:30. A general invitation is extended.

J. ALLEN MILLER.

Program of Missionary Convention

Of the North Liberty and Ankenytown
Congregations of the Brethren Church
in Ohio,

In the Ankenytown Church,

MAY 10 & 11, 1902.

Go ye into all the world and preach the gospel to every creature.—JESUS.

SATURDAY

- 7:00 P. M. (standard) Bible Reading, J. C. Beal.
- 7:15 " Address, J. Allen Miller.
- 7:30 " Address, J. Ellwood Braker.

SUNDAY

- 9:30 A. M. (standard) Sunday school. Address to Sunday school by the Pastor.
- 10:30 " Sermon, J. C. Beal.

S. S. C. E. Session

- 2:00 P. M. (standard) Bible Reading, J. Allen Miller
- 2:15 " Response, Isaac Leedy.

Evening Session

- 7:00 " Bible Reading, J. Ellwood Braker.
- 7:15 " Address to Young People, J. C. Beal.
- 7:30 " Sermon, J. Allen Miller.

Everybody bring their Bibles to every session, and on Sunday bring your lunch baskets and stay all day. Come in prayer.

J. Ellwood Braker, Pastor.

He Who Helps Others Enriches Himself

A story is told of a king who tested his subjects by placing a large stone in the centre of the street near his palace. Various people avoided it, or stumbled over it, each complaining of "the lazy people" who left it there. When it was clear that no one would remove it voluntarily, the king called those who had avoided the stone to the place, and with his own hands, removed the stone, while they looked on. Under the stone was a box containing gold and treasures marked, "For him who moves this stone." The application to our life is plain.

Church Directory

- J. O. Cassel, Secretary National Mission Board, Philadelphia, Pa., 915 Arch Street.
- L. S. Bauman, Philadelphia, Pa., 2121 N. Camac Street.
- I. D. Bowman, Philadelphia, Pa., 2000 S. 17th St.
- Vianna Detwiler, Philadelphia, Pa., 2000 S. 17th St.
- Wm. M. Lyon, Washington, D. C., 315-9th Street, S. E.
- J. O. Talley, Chicago, Illinois, 1080 West Polk St.
- H. R. Holsinger, Lathrop, California.
- J. L. Kimmel, Dayton, Ohio, 23 Reist St.
- J. L. Gillin, New York, Cornell Memorial church, 76th St., near Second Ave.